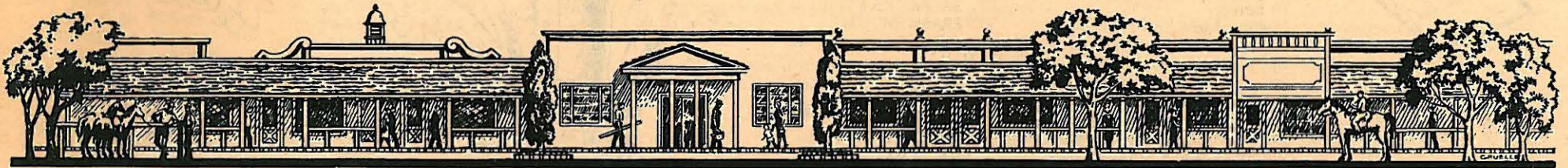


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



BILL WINS FIRST PLACE WITH MODEL

ALPINE — William (Bill) Niederhauser of Victoria Dr. has placed his Thai Home on exhibit. The model is a representation of a Thai (Siamese) upper-class home of the Ratanasina Period (1792-1932), built about 1850.

Actually three separate house structures, the home is executed in traditional Thai style. The three house structures were purposely constructed in dissimilar motifs to display some of the variety in Thai traditional architecture and to indicate that the three structures were not built at one time. As is often the case in America, Thai homes are constructed to meet the needs of the moment — as the family grows the home is enlarged. The steep gable roofs were built to handle the heavy monsoon seasonal rains of Southeast Asia.

In addition their construction makes the interiors of Thai traditional homes cool and comfortable whereas Western-style homes in Thailand are hot and nearly unbearable. Thai homes are built on pilings (stilts) to avoid the annual floods of October which come at the end of the rainy season.

The model on exhibit is constructed primarily of balsa wood and stained teak. The roof tiles are made of construction paper. The model took one year to make and was completed in April 1966. It was awarded a first prize ribbon.

ALPINE CONVICTED

SAN DIEGO (CNA) — An Alpine man who was granted three years probation in January on a burglary conviction has been sentenced to serve nine months in custody for violation of his probation.

He is Roger Ronald Clark, 23, of Alpine Heights Rd. who pleaded guilty to stealing a truckload of furniture from the Doris Crawford and Ida Allingham homes. He and John Peter Danuser, 23, of 11924 Orchard Rd., Lakeside, were arrested by a deputy sheriff when their truck got stuck in the mud a short distance from the scene of the burglaries.

Clark was brought back into court Tuesday after he was convicted in El Cajon Municipal Court of driving without a license, having an open bottle of liquor in his car and driving without plates. He was placed on three years probation and sentenced to serve 60 days.

Superior Court Judge Gerald C. Thomas ordered the nine-month sentence to be served concurrently with the traffic offense sentence.

Stay Alert

SACRAMENTO — Human carelessness, drinking drivers, unpredictable acts by animals, emotional disturbances and physical defects were all to blame for accidents coded by the California Division of Highways during a recent three-day period.

"A check of the reports we receive during any working day proves the need for drivers to stay alert, assume the unexpected will happen and we should drive defensively at all times," State Highway Engineer J. C. Womack said. "People who follow these rules stand the best chance of not coming to grief — especially at times such as the coming July 4th weekend when so many cars will be on the highways!"

Womack cited carelessness as the reason for a mishap that began when a door secured with rope came open, the driver's wife fell out and he was injured when he swerved from the highway.

Another man came to grief when a bear jumped off a bank onto the road in front of his car. A woman driver lost control when her pet poodle jumped into her lap.

Emotional instability was to blame in the case of the man who thought God told him to turn the steering wheel loose.

After another single car accident, it was discovered by the Highway Patrol that the driver not only was unlicensed, but receives a pension because he is blind.

A driver who had been drinking ran into the side of a bridge and escaped unscathed until he got out to check the damage, fell off the bridge into the river below and broke his leg.

Womack believes that none of these accidents would have happened had the legal drivers been alert and the illegal drivers not broken the law.

"We cannot succeed unless we enlist the support of all responsible drivers but with their help we can go far toward eliminating the unfortunate accident record compiled in California to date.

"I hope we begin no later than the July 4th weekend," commented Womack.

AWARDS GIVEN

ALPINE — Last Friday night the Youth Center was the scene of the Cub Scout Pack meeting.

In charge were Betty and John Brookes.

The special evening featured a "Sports Carnival." The events included basketball, football and broadjump.

Jessie Woodriddle did an exceptional job as he won the broadjump.

Overall winners for the evening were: Tom Kyle, first place; Jessie Eichenberger, second place; and Douglas Wedel and Timmy Webb, tied for third place.

Refreshments were served to complete an entertaining evening.



ONE OF THESE SHEEP WITH KATHY BLANKENSHIP WAS AMONG THE TOP 12 AT THE COUNTY FAIR. THESE GIRLS ARE MEMBERS OF THE ALPINE CHAMPIONS 4-H CLUB. BOTH SHEEP ARE PRIZE-WINNERS.

(Staff Photo)



LYNN BLANKENSHIP IS SHOWN WITH HER SHEEP THAT WON A BLUE RIBBON AT THE COUNTY FAIR. MANY ALPINE YOUNGSTERS COMPETED.

(Staff Photo)

Poetry, Music and Pictures Combine

EL CAPITAN HIGH SCHOOL — A special project under the direction of Paul DeKock, was undertaken by Marcie Hem and Tom Cover.

The young people took Walt Whitman's poem "Song of Myself" from "Leaves of Grass" and chose lines that they particularly liked. Then Paul DeKock, who is an amateur photographer took many slides, mostly in the beautiful area parks.

The young people taped the lines and semi-classical music was added. When the pictures were shown, the music and lines of poetry accompanied them.

So far, the special project has been shown in senior English classes, and at the

Open Door for Dialogue in Lakeside.

It is hoped that the project will be used in the American Studies classes in the school years to come, to help students to have a better understanding of Walt Whitman.

Mr. DeKock will be taking the project to Los Angeles to introduce this type of teaching method.

The young people started their project in January.

FIRE CALLS

ALPINE — Just one fire call came in this week. It involved truck tires in front of Clark Haney's Chevron Station.

Comission Report

ALPINE — The June meeting of the Board of Fire Commissioners convened at 8:00 p.m. on June 20, 1966, was an interesting and busy one. First order of business following reading of the minutes was an order to pay all accrued bills. The most notable of these was one for \$846, comprehensive and liability insurance premium, a \$206.29 bill for volunteer firemen training and \$195.03 for repairs to roads damaged by fire hydrants installation. The Board also paid out during the month of June a total of \$5818.04 for fire hydrants installed during May and June. As of this date all hydrants so far installed have been paid for, as intended throughout the District's program of fire hydrant installation.

The next major item on the agenda was further study of the proposed budget 1966-67, which was finally adopted as the budget for the next tax year, total of which is \$30,811, a sum anticipated to keep the tax rate approximately the same as it was for 1965-66, yet permit the District to continue its proposed fire hydrant installation program.

The Board re-established the practice of keeping a record of all emergency calls responded to by the volunteer firemen on the desk placed in west fire engine stall where they are to be made available for examination by anyone, from 8:00 a. m. to 5:00 p. m. daily, Monday through Saturday. These records will be the only official source of emergency calls, as the department's phones must be kept open for any emergency calls. Fire Chief Malcolm Huey, Jr., presented the Board a proposal for formation of a class of juniors for training as volunteer firemen. The program involves along with other considerations, the factor of such trainees' insurability under the Workmen's Compensation Laws, a factor that was reasonably cleared with the State Insurance Fund, the insurance carrier in this case. After considerable study and discussion with the fire chief, the Board approved formation of the training class of juniors, under the following provisions proposed by chief of the fire department.

Requirements and eligibility: 1) age limit, 15 years through 18 years; 2) pass required physical examination according to existing by-laws; 3) consent of legal guardians; 4) pass screening board consisting of officers from Alpine Fire Department.

Duties: 1) answer all emergency calls; 2) supply own transportation to and from Alpine Fire House and/or emergencies; 3) will not drive emergency vehicles and will operate resuscitator only under direction of regular volunteer firemen of Alpine Fire Department; 4) attend meetings set up by Board of Volunteer Firemen of Alpine Fire Department.

As its last order of business for the evening the Board authorized the necessary expenditure to mail the District's burning regulations to all known residents of the District, (attached to the burning regulations will be a bright red tab bearing the fire department emergency phone number, to be used whenever reporting a fire or other emergency call). This tab when received should be placed on the telephone cradle for immediate reference in case of need for it.



CHUCK BYE FROM FLINN SPRINGS SHOWS OFF ONE OF HIS PRIZE WINNERS AT THE DEL MAR COUNTY FAIR. HE TOOK A FIRST AND A SECOND IN THE COMPETITION THERE.

(Staff Photo)



HIGH 90 Ave. High 85 LOW 47 Ave. Low 51

Season 17.68 Last Year 15.96, no rain.



Town and Country News
P.O. Box 8
Alpine, California

Dear Editor:

The Alpine Local Fire District's Board of Commissioners very sincerely regrets the compounding of circumstances by its personnel, unintentional though it was, resulting in your receiving unfair treatment regarding advance publicity of an important development of the Volunteer Fire Department, because you adhered to high ethical standards. The Board commends you for your integrity and cooperation.

It has issued instructions it believes will eliminate recurrences of this type of error. The Board is willing and it always has been the policy of the Alpine Local Fire District, to make available to all news media concerned with this area, all of its records. However, the District does not have employees on duty to open its files at any time, excepting the Board's regular or special meetings, of which notices are regularly given.

Copies of the records of all emergency calls responded to by the Volunteer Firemen, in the future, will be maintained on the desk placed in the west fire engine stall, 1810 Highway 80, and will be available for perusal from 8 a. m. to 5 p. m. Monday through Saturday. This will be the only official source for this information, again, because no paid employee is available.
Yours very truly,
Board of Fire Commissioners
Alpine Local Fire District

criticism on his caption — you mention his mixed parentage then you say "but his eyes are gray blue." That "but" rang a sour note with me.) Perhaps you have different feelings about integration than at least some of us here.

When I get into town again I would like to send a copy of our paper out to you. I used to work on it doing various jobs. It is considered one of the finest of the twice a week publications in New Jersey but plenty of towns people complain of it.

The little Beverly Williams tragedy was heart rending. I feel so sorry for everyone concerned. I especially grieve for Mrs. Hollywood. It was not her fault but that will be a difficult scene to erase from her memory and the memory of the parents! This darting out between cars happens so much here too. In fact, as I read your paper I think all small communities must have a great deal in common so that if you move you may perhaps be exchanging just a different climate but not people.

Have not seen any mention of a Unitarian-Universalist church of Fellowship. Where would be the nearest one to Alpine?

Please tell Ruth Fuller that I like her OPEN HOUSE. If any of you are in this part of the country come and visit us!

Sincerely,
Mrs. A. Kozmer

(Editor's Note: We are so grateful to Mrs. Kozmer for her exceptionally gracious letter.

Concerning the use of "but" in the caption about little Paul, it was supposed to have read "and" but somehow got by. We are glad Mrs. Kozmer brought it to our attention as this gives us the opportunity to clear up any misunderstanding.

The nearest church that you mention is just about 10 miles out of town.)

PURELY LOCAL



MT. BARRACKS #2716
VETERANS OF WWI
First Monday, 1:30 p.m. at Fuller Hall.

PTA
Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB
Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Alpine School.

MT. BARRACKS #2716
VETERANS OF WWI
First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL
First Friday of every month at Fuller Hall.

Trailer Living

By LILLY LEINHAUPEL

Dear Dear Alpine, Friends and Neighbors:

What wonderful friends! Your lovely cards with their messages of hope and encouragement helped more than you realize. God has been good and very gracious unto me. For many years I have had firm faith in the power of prayer. During those first few days when I seemingly passed through deep water, I would regain consciousness with a sense or feeling of many praying for me.

Each reawaking I felt stronger and now I have the ability to thank everyone.

Perhaps the words from a familiar song will convey how I feel.

"I love the dear hearts, and gentle people, who live and love in my home town."

Thank you for your thoughtful kindness from a truly hurible heart.

LILLIAN LORE

The regular monthly Birthday Tea at Alpine Oaks brought out many of the ladies. Edna Bartges was hostess and baked a delicious cake, and Mary Gray poured. Mrs. Theo Jones, who brought a cake which we devoured, and Mary Hodskins were our June birthday celebrants.

Life in a mobile Park seems to consist of going and coming back from trips for the residents. The Wm. Keelings are home again after several weeks in Arizona, Texas and Colorado. Mr. and Mrs. Leon Couch and Ann's sister Mary Page are back from a nice trip to San Francisco to visit relatives.

Mr. and Mrs. J. Carson are on an extended motor trip cross country to New York. Allie Vigneault has left her husband, "Blackie" to "batch" it while she tours the country by bus, making stops in Ft. Worth, Pine Bluff, Arkansas, Memphis, and Shibby, Miss. Allie may have to fly to Memphis to get to the bedside of a very dear aunt who took a turn for the worst. Allie's mother is staying up at the Alpine Convalescent Home during Allie's absence.

Mabel and Bill Thompson are up in Whittier for a long weekend. They are at their nephews home visiting with Mabel's sister and husband Mr. and Mrs. Frank Emerson, who are dog sitting for their son who is on vacation. While there, the Thompsons will celebrate their forty-fifth wedding anniversary.

BOY SCOUTS MEET

HARBISON CANYON — Troop 375 in the Canyon held a beach party recently at which time various badges and honors were conferred.

The boys held their meeting at the beach and had planned a grunion hunt but unfortunately the grunion did not run that night.

However, a study was made of tide pools which the boys found most informative.

Present at the meeting were Scouts Green, Clade, Vineyard, Blaylock, Dana and Presley.

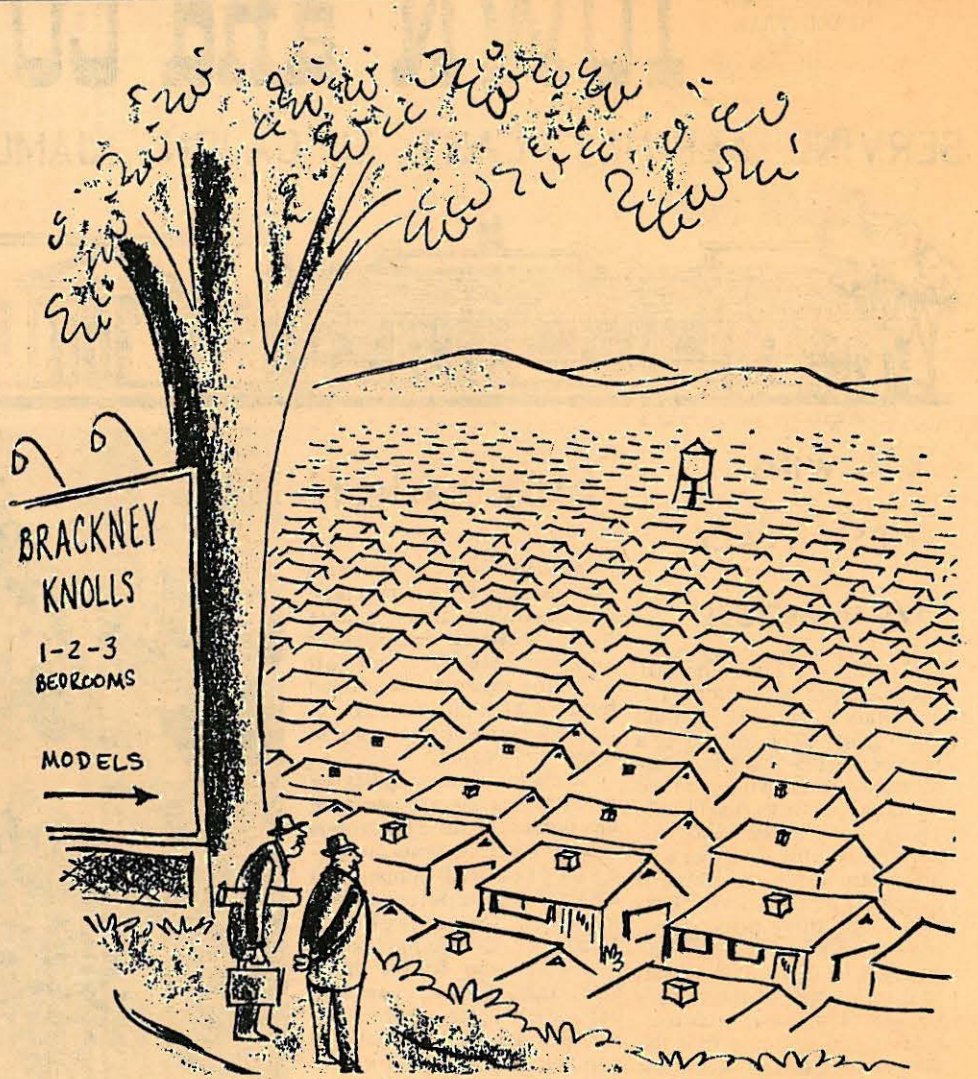
BENEFIT SET FOR THE 16TH

ALPINE — The Alpine Trailer CamperRancho Resort will be the scene of a luau to benefit the sufferers of Cystic fibrosis. The date is July 16 and donations are \$2.50.

Starting at 6:00 p.m. there will be a social hour. A fashion show is also planned with shops from La Jolla showing their fashions.

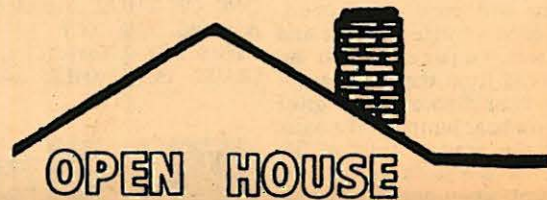
Three hours of entertainment is planned and many professional people are giving their time for this most worthy cause.

More information will be forthcoming in the next issues of the paper.



"You must be very proud, Mr. Brackney. To think that four years ago this was all just a dream."

The Christian Science Monitor



By RUTH FULLER

ANIMALS OR PEOPLE — who should have the upper hand in the home? I have made my personal decision on the subject, and after considerable personal experience and research, I have been drawing up a tentative list of rules for our pets which should simplify life considerably. I feel that others with pets in the home might be interested.

1. DOGS AND CATS are hereby notified that they will no longer be permitted to lie on, sit in, drape themselves over all comfortable sofas and chairs when there are humans who wish to sit down. Cats are no longer allowed on the dining room table, the kitchen sink, or shelves already crammed with potted plants and cherished china. Exception: the foot of the bed is not entirely off limits but humans must not be inconvenienced. Kittens playing with toes, for instance, will be summarily dislodged.

2. REFERENCE IS MADE to the habit of chewing, particularly by puppies. It is now forbidden to shred books, especially borrowed volumes — when attacking a book, make sure it is the property of your owner — the punishment will be less severe — also in the case of magazines and newspapers — those out of date will be considered more of a minor crime than the new, unread periodicals. Articles of clothing will not be attacked; shoes, belts, socks, must never be torn to shreds, hidden under furniture, or dragged out of doors and mutilated. One notable exception — by tradition, slippers must be considered

fair game — but only two of a kind, please — not one of a pair! One final word in this category — the destruction, by any means, of books of, or single trading stamps is a major crime for which there is absolutely no forgiveness, and which may be punishable by banishment, permanent and complete. We cannot emphasize this too strongly.

3. THE INDISCRIMINATE DEPOSITING of dead mice, gophers, birds, etc., on the living room rug by the feline population will no longer be tolerated. Measures as yet undetermined are under consideration for punishment.

4. GUESTS AND MEMBERS of the household arriving at the door are no longer to be greeted by frenzied pets leaping up wildly to inflict damage on hose, clothing and the persons of those entering. Quiet, dignified demeanor is to be the rule at all times. A pleasant, friendly, restrained and dignified greeting, but NO JUMPING!

5. PUPPIES MUST LEARN their names and answer promptly at all times. This is important at night, while making that last visit outdoors before turning in. Particularly, small black puppies whose coats blend with the darkness must not playfully scamper away — flashlights and loud calling disturb the neighbors and cause comment.

THIS IS, OF course, just a beginning. All who are interested in formulating more rules are invited to contact me — and has anybody got any ideas about how to communicate our regulations to our pets??

TOWN and COUNTRY NEWS

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REVIEW

By MARIE KRAMER

Last Thursday evening I attended the press review of the "Threepenny Opera." It is being presented by the La Jolla Theater Groupe at the La Jolla High School Auditorium each evening at 8:30 through next Wednesday.

Directed by Ralph Joyce, it is a satiric musical with fine acting and pleasant voices, especially by Noval Rader as Mr. I. J. Peachum and Carl Christoph as Macheath. I enjoyed immensely the song by Thelma Comacho as Lucy Brown. A lovely voice and a beautiful girl.

It was quite entertaining, however not for children.

I felt so elegant in my hat as I don't get a chance to wear one that often. However I wasn't in the car five seconds on my way home until I removed my heels and hat. O Yes, I might as well confess, I got lost! I guess I will have to get out of the country more often or is it get the country out of the girl?? However, Again? I was awfully glad to see those hills of Alpine after an evening in the big city. Don't you feel that way too??

SAN DIEGO — On July 4th, 1776, the Liberty Bell was tolled at Independence Hall, Philadelphia, Pennsylvania, proclaiming the signing of the Declaration of Independence and the beginning of the American heritage.

In 1963, in order to recall to every resident of this Country the meaning of the Declaration of Independence, Eric Sloane and Eric Hatch originated the idea that bells should ring throughout the land. They entitled this program "Let Freedom Ring."

In the San Diego area, the bells will be rung at 11:00 a.m. for four minutes, while a Liberty Bell ceremony is in progress in Philadelphia.

Both the United States Congress and the California State Assembly have passed resolutions urging citizens to participate as this great Nation pauses to reflect on its heritage of Freedom and Independence.

Classified Call
445-3133

Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREAST-PLATE OF RIGHTEOUSNESS, and having shod YOUR FEET WITH THE PREPARATION OF PEACE."
Ephesians 6:14, 15 (NASB)

As men we walk in the dirt — but if we be shod with the shoes of the Gospel of Peace we don't have to get dirty.

ALPINE COMMUNITY

Church School — 9:30 a.m.
Morning Worship — 11:00 a.m.

Services were conducted by the Rev. Edger S. Welty on Sunday morning as Dr. Larson is recovering from the flu.

The Pilgrim Fellowship met at 6:30 o. m. The going people attended the ordination of a minister in the Chula Vista church.

Next Sunday there will be but one worship service. This will be held at 11:00 a. m., and will be the order until after Labor Day.

Church School will meet at usual at 9:30 a. m.

The Guild will be on vaca-

tion during July and August except for special called meetings.

FIRST BAPTIST OF THE WILLOWS

"What do Baptists Believe about the Hereafter?" will be Rev. J. Sidney Shinall's sermon topic next Sunday morning at the First Baptist Church of the Willows at 10:45 o'clock. In the evening the subject will be "When Shadows Fall." The mid-week Service is on Wednesday at 7:30.

The quarterly business meeting of the church will be held on Wednesday, July

6th. The public is cordially invited to all services.

ST. LOUISE DE MARILLAC

A special Mass will be offered for the welfare of our country on Monday, July 4th at 9 a. m.

The parish picnic will be held on Sunday, July 3rd at Oak Ridge Park starting at noon. Evelyn Behrens, chairman of this event, asks that those who come bring a dish to share and their own personal table service. All are invited.

FAMILY LEASES

ALPINE — Mr. and Mrs. Robert F. Rocchio of San Diego have just leased, with an option to buy the large three-bedroom home on ten acres belonging to Richard L. Mason of Michigan.

Mr. and Mrs. Rocchio and their nine-year-old daughter have moved into the house.

The Rocchio's raise German Shepherd show dogs. Mr. Rocchio works for National Steel Company.

Lease with option to buy was made by Charlene V. Brown of Brown Realty Company, Alpine.

Forest to Close

SAN DIEGO — Forest Supervisor Stanley R. Stevenson has announced today that portions of the Cleveland National Forest will be closed to all public use or entry because of the increasing fire danger. This restriction does not apply to actual residents going to and from their homes within the restricted areas. In the remainder of the forest use will be allowed. The closed areas will be posted as such.

Fire prevention maps showing location of Forest Service stations and the open and closed areas are available (free of charge at District Ranger offices, forest stations and the Supervisor's Office in San Diego.

Council Meets

ALPINE — Friday, July 3rd, the recently formed Town Council will meet in Fuller Hall at 8 p. m.

A speaker from the San Diego County Special District Services will speak on the sewer district regulations of Alpine.

HOW  SERVES YOU BETTER

FIRMS BENEFIT

SAN DIEGO (CNA) — John L. King, 24, buried his clean shaven face in his hands with relief when a Superior Court Jury Friday found him innocent of raping and assaulting his step-mother with a knife at Descanso March 30.

King's eyes reddened. He blinked and swallowed, then stood and thanked the members of the four-woman, eight man panel as they filed from the jury box.

His step-mother, Mrs. Jean King, testified that King cut and scratched her many times with a switchblade knife and raped her at the King home. She said he was heavily bearded and dirty when he arrived at the home while the senior King was absent. She told officers he "stunk like an animal."

King was arrested April 11 while hitchhiking on Highway 80 near El Cajon. He said he was dirty and unshaven because he was hitchhiking, planning to spend Easter at the family home.

Two men and two women from Quest, International, a para-military organization with headquarters in a palatial mansion near Santa Barbara, testified that King was there a few hours preceding the alleged midnight attack.

King and other Quest members denied that they are members of the Brotherhood of the Iron Cross. They conceded that they sometimes are referred to by this name and that their letterheads carry the designation "BICO."

The jury returned its verdict of innocence after six hours deliberation following three days of testimony.

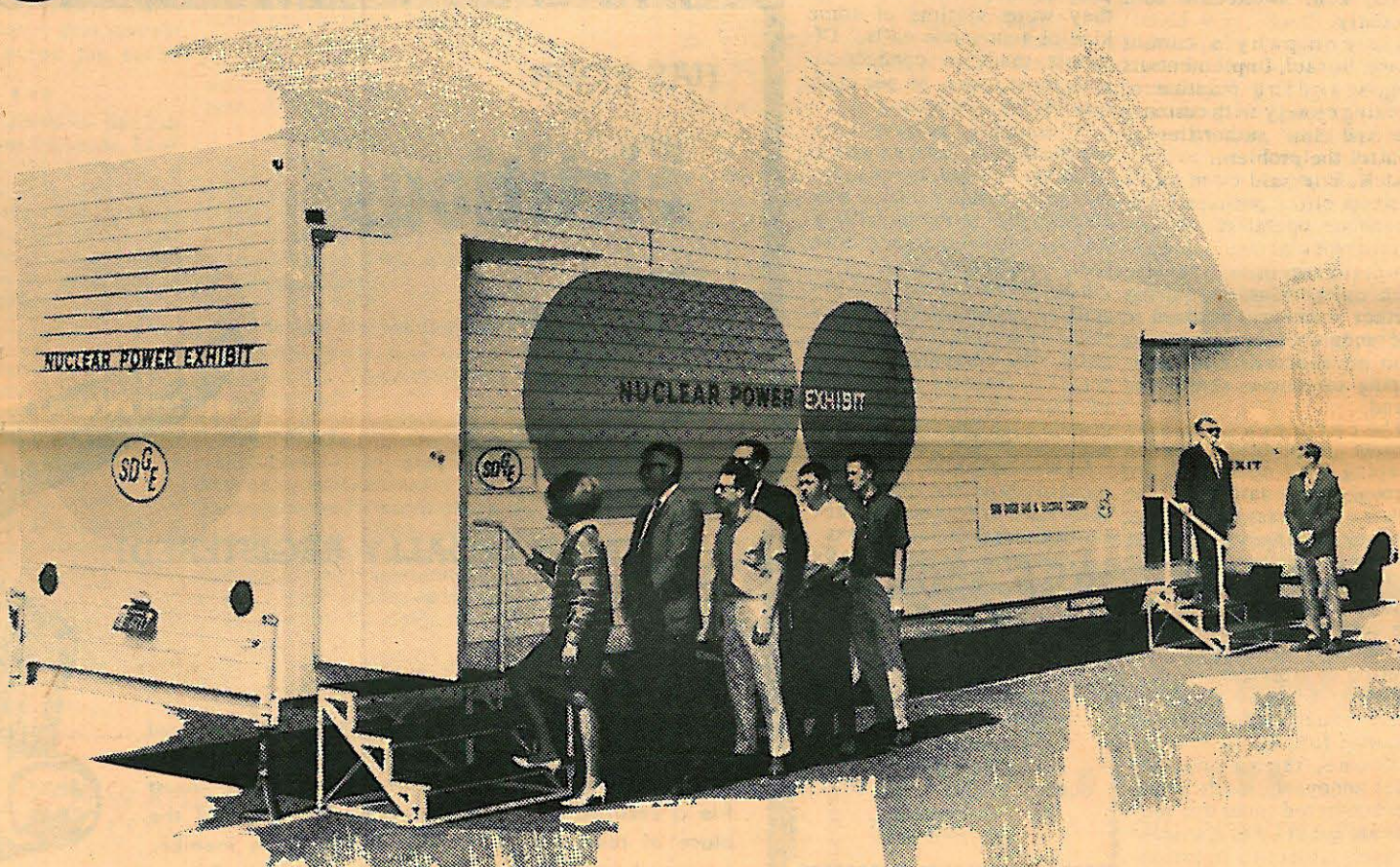
MAN ACQUITTED

GROSSMONT — Western Electric, the Bell System's manufacturing and supply unit, purchased \$6,222,890 worth of local goods and services last year from 149 San Diego County firms, E. B. McKenzie Manager of Pacific Telephone, said today.

Throughout California the company spent more than \$93 million with 3,949 firms in 259 cities during 1965.

Supplies included thousands of items used to provide telephone and communications services, ranging from stationery to poles.

Western's purchases throughout the United States last year amounted to \$1.4 billion from more than 46,000 suppliers.



Take a look at the atom!

The San Onofre Mobile Atomic Energy Exhibit is coming your way ...traveling throughout San Diego County through August 5th. It will be at the San Diego County Fair in Del Mar until July 4th.

The exhibit describes the process to be used in the new nuclear generating station being built just south of San Clemente by San Diego Gas & Electric Company and Southern California Edison Company. In addition, it will show you . . .

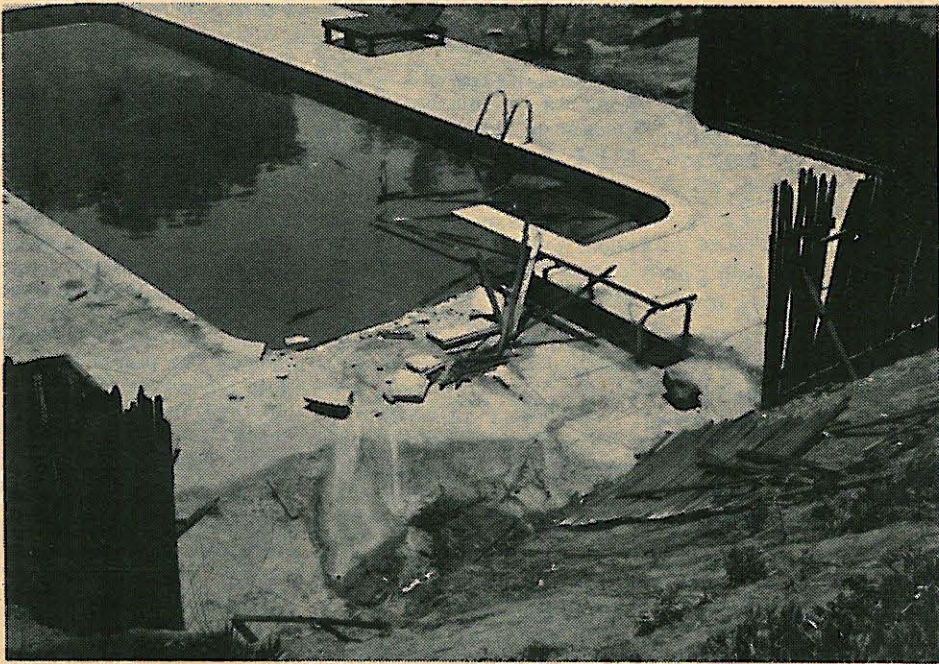
- ...how the atom was discovered and developed.
- ...what are the uses of radioisotopes.
- ...why we **must** use the atom as a source of energy.
- ...how we make electricity from the atom.
- ...what the atom promises for the future of mankind.

The exhibit will be available to summer schools, clubs, service and other civic groups, military bases, shopping centers and stores. We'll be happy to visit you. For more information, contact Mr. A. R. Ellis, our nuclear energy specialist, at 861 Sixth Avenue, San Diego, telephone 232-4252, extension 215.

Developing atomic power is another way San Diego Gas & Electric Company is working to serve you better.



SAN DIEGO GAS & ELECTRIC COMPANY



THESE ARE WARM NIGHTS BUT WE ARE SURE THAT THE OWNERS OF SHADY ROCK DIDN'T WELCOME THE CAR THAT TOOK A DIVE IN THEIR POOL EARLY LAST WEEK. DAMAGE IS NOW BEING REPAIRED.

(Staff Photo)

TELEPHONE CO. TO TAKE STEPS

GROSSMONT — Pacific Telephone has stepped up its program to cope with obscene and threatening telephone calls, E. B. McKenzie said recently.

The company's current move, he said, implements its long-standing practice of working closely with customers and law authorities to control the problem.

McKenzie said company business office personnel and telephone operators are receiving special training to assist customers in dealing with such calls. Cases requiring further action are referred to the company's security agents who are specialists in combating telephone abuse and fraud.

The current efforts, McKenzie explained, are in keeping with concern shown throughout the nation over the volume of harassing, abusive, obscene or threatening calls.

McKenzie pointed out these calls violate state laws and that Pacific Telephone and the rest of the Bell System are strongly in favor of prosecution of violators.

Section 653M of the California Penal Code makes it unlawful for persons to make obscene, threatening, and other annoyance calls. Persons convicted under this section are guilty of a misdemeanor, subject to imprisonment up to six months, a \$500 fine, or both.

Security agents investigated nearly 800 complaints last year from persons reporting they were victims of some kind of annoyance calls. Of arrests made in connection with these cases, 80 per cent resulted in convictions.

"Persons who believe they are victims of annoyance calls are invited to call the company business office and discuss the problem with a trained customer representative," McKenzie said.

In aggravated or extreme instances, particularly where there is a threat of bodily harm, the company will attempt to identify the source of the call and will work closely with law enforcement agencies on the case.

McKenzie said there are certain steps the individual may take in coping with annoyance callers.

These steps, he said, usually

include insisting that the caller identify himself and that no information be volunteered or further conversation take place until this is done.

In cases where annoyance calls persist, company representatives advise customers how to obtain certain information that would assist in identifying the caller.

Units Provided

SAN DIEGO — Emergency power units are being provided to 16 civil defense Service Centers in the unincorporated area of San Diego county, William B. Marty, county administrative officer for civil defense, said today.

The units are five kilowatt generators which will furnish emergency power to operate the 37, 98 mc base stations in the County Emergency Disaster Radio network, he said.

Deliveries have already been made to Valley Center, Ramona, Fallbrook, Julian, Pine Valley, Alpine, Spring Valley, Lemon Grove, Santee and Lakeside. Early deliveries are planned to Campo, Poway, Rancho Santa Fe, Jacumba, Borrego Springs and Coast Area of Encinitas-Solana Beach-Cardiff-San Diego.

In most Service Centers the "Central Point of Coordination" is located in a fire station.

Customers also are advised they can, if they desire, change their telephone number or arrange so that it does not appear in the telephone directory or records.

tion where the deliveries were made. Marty said that the generators will not only serve to tie together the Disaster Radio network but would provide emergency power for lights, sirens and essential services at each of the Centers.

Fair Easily Reached

DEL MAR — Getting to the San Diego County Fair this year should be a much more pleasant experience.

Once there, it is sure to be, according to Roy Welch, fair secretary-manager.

Opening of Interstate 5 provided freeway access from San Diego and many North County points.

Access off the new freeway is at the Via de la Valle interchange at the fairgrounds northeast corner.

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All Around Alpine

Steve Stephan, our country deputy, has been doing a fine job here in Alpine. Unfortunately, two of our young people had to be sent to Juvenile Hall last week for defiance of the curfew. We sincerely hope that these children will realize that Steve and all those who enforce the law can do them a great deal of good.

A very special beach party was held by Alpine young people to celebrate the end of school. It was arranged by Denise Hauenstein and held at the La Jolla Cove. Needless to say, the party was a huge success.

Bill and Charlene Brown of Victoria Dr. just returned from a business and pleasure trip to Bakersfield. On their way they visited their daughter, Mrs. Patricia Wiens and family of Corona and spent one night with their son and his family, Lynn Graves of La Habra. They also visited Knotts Berry Farm on their way home. Mrs. Mary White conducted the business of the Brown Realty office while the Browns were away.

Mrs. Eric Aduddell and her son Weldon, of Marshall Road left Wednesday to spend the summer with Mrs. Aduddell's parents in Arkansas.

Irshel Duggan, waitress at the Log Cabin Cafe is in Bourbon, Missouri (?) for a visit with her daughter. She is expected back on July 6th.

Cindy Byers won a second place at Del Mar. She came in second due to lack of time and finish on her steer but she plans to take him to the Pomona County Fair for another crack at the top prize.

One of our recent graduates is Fred Chiappe who was recently graduated from Cal Poly in Pomona. He received a B.S. in Agriculture, majoring in Animal Science. When Fred was about to leave for home he heard of a project at the school. It seems the college was giving a load of pigs to the people in Nogales, Mexico. These people were very happy to receive this fine gift and we are sure that Fred is having a real experience delivering the animals.

An accident up on Victoria Rd. resulted in Duke Hem having to have eight stitches taken. However, he is coming along just fine now.

Dorothy Hall is so happy to have her son, Charles Jeffers, with her, especially at this time when Phil is ill and in the hospital. Charles is doing some business while he is here but his visit is principally to help his mother during this particularly trying time. Phil has been a very sick man and his friends are all grateful that as of now, things seem to be going along very nicely. It will be some time before he

is out of the hospital, however. We want Dorothy and Phil to know that our thoughts and our prayers are with them.

Mildred Rorie escaped serious injury last week when she collided with a poultry truck at the corner of Persimmon and Oro in Bostonia. The car was damaged considerably but Mildred was just shaken up and also had some ribs cracked. We hope she is feeling a lot better now and we understand she is back on the job this week.

Speaking of the Rorie family, Jim should be home this week, about Friday. He has had a very successful trip with his fiberglass animals, and will be starting out once more in the near future.

And still speaking of the Rories, they are now in the process of adding two new pieces to their menagerie. A Texas longhorn is one, and Santa Claus is another. The Santa Claus is being made for a company in Long Beach and their sculptor is here for a few days to aid with the design. The Town and Country News hopes to be able to show these to you as soon as it is possible to get pictures of them. Alpine can well be proud of their only industry — an industry that spreads their fame across the entire country.

Margaret Lowthian has just returned from Syracuse, New York where she attended a Horse Show committee meeting. Her sister, Jean Stowers accompanied her on the trip and on the return trip the two girls stopped in Cleveland to visit their father.

Forty six passengers were on the bus when it left Alpine Monday for the Del Mar Fair. This was Senior Citizens Day and our own Hill Billy Band was featured. The band was appreciated heartily at the fair and of course it was a wonderful experience for the Alpine Lively Oaks. A special feature was the painting of the colorful signs by Erna Earle that decorated the bus driven by William House. Unfortunately, a flat

tire prevented the Town and Country News from getting a picture of this for our readers. (That is, a flat tire on OUR car, not the bus!)

Lillian Lore has been progressing, but her injuries suffered in the accident proved to be even more extensive than was first thought. Her husband has just undergone major surgery also, so the Lore family has had its share of problems lately. Fortunately Mr. Lore's sister is here and is helping out.

Noel and Dorothy Loomis, well known writers, are on vacation in Denver, Colo. and other points of interest. Lest our readers think we are breaking our promise not to publish names of vacationers, we would hasten to assure them that the Loomis home is occupied. It is unfortunate that we have to think of these things, but nevertheless, it is necessary.

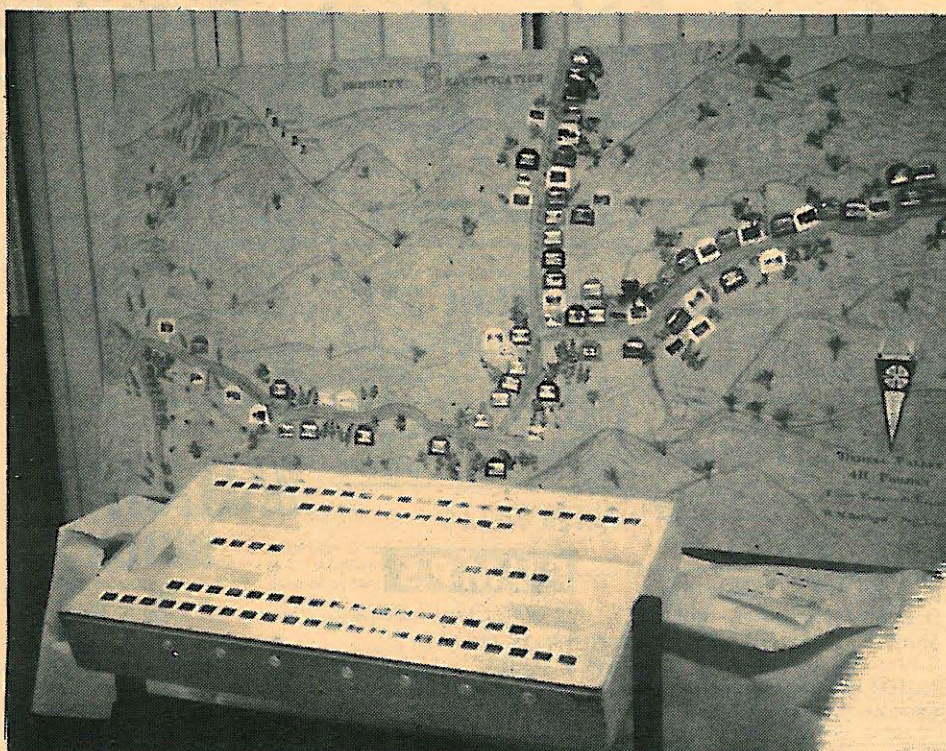
As most area residents know, Noel is a professor at San Diego State and Dorothy works at the Forest Ranger Station. Both are well known for their books and articles.

It is nice to report that Dr. Bob Burak is back from the hospital and doing very well. Another Palo Verde patient is home recuperating from major surgery also — Ralph Radar. He is also fine and we were glad to hear the good news about both of our friends.

Say — what local barber disappeared while looking for a lost golf ball at the Cottonwood Country Club? If you really want to know, ask Leo at the Log Cabin.

Mable and Harvey Gilman are home from two weeks at Yosemite. These two really get around.

Sale Made
GUATAY — Mr. and Mrs. Ray M. Constant have sold their three-bedroom home to Mr. and Mrs. Frank Thing. The Constant's have recently purchased a new home in Ocotillo. Mr. Thing is employed by the Parker Ranch in Guatay. The sale was made by Charlene V. Brown of Brown Realty Company, Alpine.



PICTURED IS A PRIZE-WINNING PROJECT OF THE DEHESA 4-H GROUP. THE PRIZE WAS WON AT THE COUNTY FAIR AT DEL MAR. (Staff Photo)

CHERYL HOFFMAN WEDS

Cheryl Ruth Hoffman, daughter of Mr. and Mrs. William R. Hoffman Sr. of Alpine, was married to Joseph Alton Holmes Jr. on June 4th. Mr. Holmes is the son of Mr. and Mrs. Joseph Holmes of Providence Rhode Island. The ceremony was held at the Balboa Navy Hospital Chapel and Chaplain Father Harold officiated.

Attending the bride were Carolyn Bostwick, maid of honor and Mrs. William R. Hoffman Jr., bridesmaid. William McLaughlin was best man and ushers were William R. Hoffman Jr., brother of the bride and Harold Connors.

For her wedding, the bride wore her mother's wedding dress of tissue taffeta with a 15-foot train, illusion shoulder length veil and she carried white roses and pear-centered stephanotis on a prayer book. The bridesmaid and maid of honor wore floor-length yellow shir crepe dresses with trains and yellow veil and petal hats. They carried sprays of white daisies with yellow centers.

The young couple left by plane on a honeymoon to New York, Cape Cod and Rhode Island. A reception was held after the ceremony at the Cafe Del Rey Morro in Balboa Park.

Also, the grooms parents held a reception for the young couple in Rhode Island. Miss Hoffman attended El Capitan High School and Grossmont School of Nursing. She is now a pediatric nurse at the Naval hospital. Mr. Holmes attended Washburn High School and Washburn College in Kansas. He is a member of the Armed Forces (Navy) and on the staff at the Naval Hospital.

SCHOOL STARTS

Summer School will open Tuesday July 5th. at 8 a. m. in the Alpine School. All students will go to class and be registered at that time. Dismissal time will be 12:20

The bus route for Summer School will be started at the Park in Harbison Canyon at 7 a. m. Stops will be made as follows: Harbison Canyon School, South Grade and Arnold Way, South Grade and Foss Road. Trip No. two starts at the Willows at approximately 7:30 a. m. Stops are made at Highway 80 and South Grade, South Grade and Olive View Road, Palo Verde and South Grade, Tavem and South Grade. All other students will furnish their own transportation. No stops will be made in town or inside the limits of South Grade Road. If you wish your child to bring a snack, there will be time allowed for this.

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TO YOUR HEALTH

By SIR SPUNKY

Most people agree that loud, sudden, or prolonged noise can be a nuisance. But is it a positive hazard to health?

There are two schools of thought on the subject, but those who uphold the affirmative view seem to be getting more numerous. (And, incidentally, noisier.)

Recently a Congressman announced his intention of introducing a bill calling for the establishment of a national noise control agency. He did not soft-pedal his conviction that noise is getting noisier everywhere one listens and that it "destroys efficiency, interrupts minimum requirements of sleep, severely strains the nervous system, is extremely costly, and may even cause coronary conditions."

No conclusive studies have been made so far on the effect of noise on general health. It is known, however, that constant or frequent exposure to loud sounds can damage the hearing. "Hearing loss induced by occupational noise," observed a writer in the American

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A SURPRISE PARTY FOR THE DON GRISWOLDS TOOK PLACE SUNDAY AT THE NEW APARTMENTS IN ALPINE. PICTURED, RUTH MENNICK, TENA GRISWOLD, PEARL GLIMES, NINA WELCH, GRACE PARKER, OLIVE CASSIDY, JULIA SACHSE AND ELLEN SHIEK. A LOVELY PARTY WAS ENJOYED. (Staff Photo)



THE BOYS ENJOYED THE PORCH AT THE NEW APARTMENT BUILDING AT THE SURPRISE PARTY. SHOWN ARE HARRY PARKER, EMIL SACHE, DON GRISWOLD, MR. GLIMES, MR. CASSIDY, MR. WELCH AND MR. SCHIEK. (Staff Photo)

Journal of Public Health, has been recognized for over a century." He added that such hearing loss "results from years of exposure."

Another commentator in the same publication pointed to the fact that engineers and mechanics who tested jet engines in the early years of their development were subject to nausea, headache, and fatigue.

Whether or not the rising sound volume has a marked effect on general health, a rising volume of opinion appears to support the Con-

gressman's complaint against what he calls "the cacophony of aircraft engines, automobiles, air conditioners, construction equipment, machines, trains and buses — to name only a few."

Whatever may happen to his proposal, at least it marks

serious recognition of the growing nuisance and probably health hazard caused by excessive noise.

This column is sponsored in the interest of better health by your Christmas Seal agency.

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ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS WEDNESDAY, JUNE 15, 1966

Meeting was called to order at 9:41 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Assistant Clerk.

The Board met for the purpose of considering the Final Budget of the County of San Diego for the fiscal year 1966-67 and such other matters as might come before the Board.

1. Assistant Clerk affidavit of posting of adjournment of regular meeting on June 14, 1966. Received and filed.

2. Received, filed and heard oral review.

3. Determined to make all decisions after scheduled hearings are completed.

4. Superintendent of Schools appearance concerning Disagreed Budget item for extension of Rancho del Campo school from 8 to 10 weeks and other schools from 8 to 12 weeks; and for one additional teaching position at Girls Rehabilitation Facility.

5. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Mission Bay Associates, Ballet of San Diego, Inc.

6. Appearance by Robert T. Minson urging Board to consider the property owner and the tax rate in the 1966-67 Budget.

7. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: San Diego Traffic Safety Council, 20th Anniversary Board, San Diego Opera Guild.

8. Director of Special District Services appearance concerning policy items for flood control in 1966-67 Budget.

9. Director of San Diego County Honor Camps appearance concerning with Chief Administrative Officer 1966-67 Budget Recommendation.

10. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: San Diego Historical Society, Fine Arts Society, California Mission Trails Association, Ltd., Caballero Festival.

11. The Board adjourned to Thursday, June 16, 1966, at 9:30 a. m. DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors. BY PORTER D. CREMANS, Assistant Clerk. SEAL.

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS THURSDAY, JUNE 16, 1966

Meeting was called to order at 9:40 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Porter D. Cremans, Assistant Clerk; Supervisor Robert C. Dent being absent.

The Board met for the purpose of considering the Final Budget of the County of San Diego for the fiscal year 1966-67 and such other matters as might come before the Board.

1. Resolution, adopted by Board on 6/14/66, urging settlement at earliest possible date of Greyhound Bus Lines strike; and requesting State of California Public Utilities Commission to issue temporary permit to Continental Trailways Bus System until such settlement. Directed that resolution be amended to include request for a temporary permit for San Diego Transit System.

2. Assistant Clerk affidavit of posting of adjournment of adjourned regular meeting on June 15, 1966. Received and filed.

3. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: San Diego Convention and Visitors Bureau, San Diego Symphony Orchestra Association.

4. Appearance by representatives of Holy Cross Cemetery requesting remuneration for perpetual care of indigent graves in addition to payments it receives for indigent services.

5. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

6. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: La Jolla Civic Orchestra Association, Old San Diego Chamber of Commerce, Century Club of San Diego, Inc., Zoo "50" Inc., San Diego Civic Light Opera Association.

7. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

8. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

9. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

10. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

11. Appearance by representatives from following organizations in support of requested appropriations in 1966-67 Budget: Society of Natural History, Museum of Man, Hall of Champions, Historical Shrine Foundation, Aerospace Museum, AeroSpace Hall of Fame, La Jolla Museum of Art, Theatre and Arts Foundation of San Diego County.

San Diego Junior Chamber of Commerce

7. Probation Officer appearance concerning policy items for addition of two staff members - one clinical psychologist position and one assistant probation officer position - to Rancho del Campo.

8. Farm Bureau representative's comments and suggestions concerning 1966-67 Budget and suggestion that Board support enactment of amendment to Constitution relative to assessment of industrial and agricultural lands.

9. San Diego Taxpayers Association recommendations concerning 1966-67 Budget. Heard oral review; and received Chief Administrative Officer report.

10. Supervisor Boney letter listing recommendations for reductions in the 1966-67 Final Budget. Received.

11. The Board adjourned to Friday, June 17, 1966, at 9:30 a. m. DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors. BY PORTER D. CREMANS, Assistant Clerk. SEAL.

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS FRIDAY, JUNE 17, 1966

Meeting was called to order at 9:37 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Assistant Clerk.

The Board met for the purpose of considering the Final Budget of the County of San Diego for the fiscal year 1966-67 and such other matters as might come before the Board.

1. Assistant Clerk affidavit of posting of adjournment of adjourned regular meeting on June 16, 1966. Received and filed.

2. Travel request. Authorized.

3. San Diego County Surveyor-Road Department Final Budget, 1966-67 fiscal year. Heard oral review by Surveyor and Road Commissioner; and approved Final Budget.

4. Closed hearing. 5. Filed communications and requests.

6. Schedule I-F of 1966-67 Final Budget Recommendations. Considered and approved.

7. Schedule II-F of 1966-67 Final Budget Recommendations, Department of Education-Special Schools, Disagreed Item. Considered and took no action.

8. Policy Matters, Schedule III-F, 1966-67 Final Budget Recommendations. Advertising County Resources. 8. Ballet of San Diego, Inc. request for \$12,500.00.

9. Reduced \$12,500.00 - deleted. 9. Caballero Festival request for \$2,500.00.

10. Reduced \$2,500.00 - deleted as separate item but ordered included in Local Events.

10. Executives' Industrial Tours request for \$2,500.00. Reduced \$2,500.00 - deleted but directed if claim is presented it be paid from Contingency Reserve.

11. La Jolla Civic Orchestra Association request for \$2,500.00. Reduced \$2,500.00 - deleted.

12. Mission Bay Associates requests for \$10,000.00. Reduced \$10,000.00 - deleted as separate item but ordered included in Local Events.

13. Rose Parade Float - San Diego Junior Chamber of Commerce request for \$11,000.00. Reduced \$4,000.00.

14. San Diego Chamber of Commerce request for \$40,000.00. Reduced \$25,000.00 (as orally requested by Chamber).

15. San Diego Civic Facilities Corporation (Swing Memorial) request for \$12,500.00. Reduced \$7,500.00 - Motions to include, to delete and to reduce by \$5,000.00 lost for lack of seconds.

16. San Diego Civic Light Opera Association request for \$10,000.00. Reduced \$5,000.00.

17. San Diego Labor Leader \$420.00. Motion to delete lost for lack of seconds.

18. San Diego Opera Guild request for \$12,500.00. Reduced \$7,500.00.

19. San Diego Symphony Orchestra Association request for \$17,500.00. Reduced \$5,000.00.

20. San Diego Zoo Golden Anniversary request for \$20,000.00. Reduced \$10,000.00.

21. 200th Anniversary Board request for \$30,000.00. Reduced \$15,000.00.

Camps

Should Crofton House Program be continued as General Fund expense? Directed it be continued for at least one year.

28. Probation Officer. Should a special supervision program be established to reduce rate of commitments to California Youth Authority? Directed it not be established (reduction of \$83,128.00).

29. Probation Officer-Rancho del Campo request for one full time Clinical Psychologist and one additional Assistant Probation Officer. Denied request (reduction of \$24,355.00).

30. Policy Matters, Schedule III-F, 1966-67 Final Budget Recommendations. Department of Special District Services. Should the Flood Control Program be expanded to include an accelerated program? Item 1 - added investigation for flood hazard and drainage operations.

30. Left in budget but requested a review of charges made and suggestions for new fees. Item 2 - expanded and accelerated study and project program.

31. Left in budget but requested Chief Administrative Officer to investigate possible Federal "701" grants relating thereto. Item 3 - contract master plan study.

32. Reduced \$50,000.00 - deleted. Items 4 and 5 - teletype services for early weather data \$3,000.00 and telemetering service \$9,400.00.

33. Reduced \$10,600.00. Item 6 - increased level of drainage ditch maintenance \$42,472.00.

34. Reduced \$12,472.00. 34. Policy Matters, Schedule III-F, 1966-67 Final Budget Recommendations. Museums and Zoos.

35. Society of Natural History request for \$27,000.00. Reduced \$3,500.00.

36. Zoological Society request for \$15,000.00. Reduced \$2,500.00.

37. Museum of Man request for \$22,000.00. Reduced \$9,500.00.

38. Fine Arts Society request for \$25,000.00. Reduced \$10,000.00.

39. Historical Society request for \$12,500.00. Reduced \$5,000.00.

40. Historical Shrine Foundation (Whaley House) request for \$12,000.00. Reduced \$4,000.00.

41. AeroSpace Museum request for \$17,000.00. Reduced \$7,000.00.

42. AeroSpace Hall of Fame request for \$7,500.00. Reduced \$2,500.00.

43. Policy Matters, Schedule III-F, 1966-67 Final Budget Recommendations. Museums and Zoos.

43. La Jolla Museum of Art request for \$10,000.00. Reduced \$7,500.00 - Motion to reduce \$5,000.00 lost for lack of a second; and no action on suggested reduction of \$10,000.00 - deletion.

44. Theatre and Arts Foundation of San Diego County request for \$10,000.00. Reduced \$10,000.00 - deleted.

45. Re possible lease to The City of San Diego of approximately 13.8 acres of land at Gillespie Field. Requested Chief Administrative Officer, County Counsel and Department of Public Works to investigate and report on feasibility, practicability and legality.

Schedule IV-F, 1966-67 Final Budget Recommendations. Purchasing Agent-Property Management, Fixed Assets, Land Item b - possible acquisition of Montezuma Honor Camp.

46. Reduced \$12,000.00 - deleted. Item c - expansion of Operations Center property.

47. Reduced \$100,000.00 - deleted. Item d - provision for acquisition of land as a result of projecting County's lien interest.

48. No change in amount but directed Chief Administrative Officer, County Counsel, Auditor and Controller and Purchasing Agent to investigate possibility of marketing such First Trust Deeds at no loss to County.

(Motion to delete Items a, b, c, d, e and f lost for lack of a second).

49. Department of Public Works-Architectural Division, Capital Projects Administration Center - Air Conditioning \$21,000.00. Courthouse - Air Conditioning \$30,000.00.

50. Department of Public Works-Capital Projects. 50. Courthouse - Project 1.949, complete air conditioning remainder of Courthouse exclusive of Jail, First Phase. Reduced \$220,000.00 - deleted.

51. Recreation - Project 1.913, Solana Beach, Lifeguard Service, Vehicle Access Ramp (Carryover). Reduced \$40,000.00 - deleted.

52. Supervisor Boney recommendation for study to determine feasibility for County to self-insure on workmen's compensation insurance. Discussed.

53. Supervisor Boney suggestion that an actuarial study be authorized to make possible a lowering of the County's contribution rate. Requested consideration by Board of Retirement.

54. 1966-67 Final Budget Recommendations for following special districts governed by Board of Supervisors: 16 Lighting Districts, 8 Lighting Maintenance Districts, 3 Maintenance Districts, 1 Community Services District, 1 Recreation and Park District, 2 County Service Areas.

Reduction Fund be established and new revenues provided by AB 143 be deposited therein; and authorize the Auditor and Controller to withdraw and transfer to General Fund revenues from said source deposited in Property Tax Reduction Fund monthly, not in excess of total amount approved as part of 1966-67 Final Budget.

57. Mrs. C. C. Hudnall letter protesting any future allocations from 1966-67 Budget for Ramona Chamber of Commerce. Considered and filed.

58. The Board adjourned to Monday, June 20, 1966, at 9:00 a. m. DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors. BY PORTER D. CREMANS, Assistant Clerk. SEAL.

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, JUNE 20, 1966

Meeting was called to order at 10:21 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

1. Assistant Clerk affidavit of posting notice of adjournment of adjourned regular meeting on June 17, 1966. Received and filed.

At 12:15 p. m. Supervisor Gibson was excused. 2. B/E 254 Sitting as Board of Equalization, hearing on Application No. 233 of El Tejon Cattle Company for reduction of assessment (escape) for 1963-64 on personal property.

Authorized reduction as recommended by Assessor from \$5,260.00 to \$27,676.00. The Board adjourned.

DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors. SEAL.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JUNE 21, 1966

Meeting was called to order at 9:34 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Robert C. Cozens being absent.

Invocation by Reverend Jonathan M. Swartzell. Minutes of regular meeting held Tuesday, June 14, 1966, and adjourned regular meetings held Wednesday, June 15, 1966, Thursday, June 16, 1966, Friday, June 17, 1966 and Monday, June 20, 1966. Approved.

2. Director of Public Welfare requests discharge from accountability for collection of General Relief accounts totaling \$48,265.24. Referred to County Clerk, Central Collection Divisions.

3-3a. County Counsel recommendation that Board accept two Deeds executed by Sheriff conveying all right, title and interest on property of Debtor to County of San Diego in connection with Judgment against Edward Williams. Accepted.

4. County Supervisors Association of California Recommendation that Board give serious consideration to prompt action under one of two described alternative methods made available under new County Share Payment Plan of State Health and Welfare Agency (AB 5) Filed.

5. Application for one public dance license; Sheriff recommends denial. Denied.

27. Rescinded Board Order No. 5 this date, and set hearing on 6/28/66 at 3:00 p. m.

Rescinded Board Order No. 5 this date, and set hearing on 6/28/66 at 3:00 p. m.

6. Requests for assessment roll corrections and/or refunds of taxes. Authorized.

7. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized.

8. Requests for cancellation of penalties and costs on certain tax accounts. Authorized.

9. Claims for refunds of taxes, Section 5096, 7 R&T Code. Approved.

County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releases. Lulu Mae Frasier. 10. Lulu Mae Frasier. 11. Elvin A. Smith. Authorized Chairman to execute.

12. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized.

13. County Clerk recommendation that Board direct County Counsel to commence legal action against Kenneth Fether, Costa Mesa, California, for \$260.86 for plan checking on Golden Sands Estates, Tentative Map No. 2536-1. Directed.

14. Re County of San Diego vs. Alfred Gayton: County Counsel recommendation that he be authorized to discontinue any action against Alfred Gayton. Authorized.

15-16. Postage requisitions. Approved two.

17. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for May, 1966. Authorized.

18. Twenty-Second District, The American Legion, Department of California resolution petitioning Board to enact legislation extending privilege of reopening Civil Service examinations to honorably discharged veterans, patterned after the Federal Veterans Preference Act. Referred to Civil Service and Personnel for appraisal and report.

19. Building Inspection Department report that it will continue to study need for ordinance requiring spark arresters on chimneys, as requested by Poway Fire Department, but investigation has not developed definite support for regulation. Filed.

20. Chief Administrative Officer recommendation for approval and execution of Agreement to Provide Fire Protection under Supervision of State Forester of California with State of California Department of Conservation for non-structural forest and watershed fire protection in County unincorporated areas for 1966-67.

Approved and authorized Chairman to execute.

21. Chief Administrative Officer recommendation for approval and execution of Agreement Providing for Supervision and Operation of Fire Protection Organization with State of California Division of Forestry for performance by State of fire protection services in Grossmont-Mt. Helix Local Fire District; County to reimburse State with funds budgeted by District for 1966-67 fiscal year.

Approved and authorized Chairman to execute.

22. County Library request for acceptance and authorization to spend \$13.83 donated by Mrs. James Harper. Accepted, with thanks, and authorized.

23. County Library request for acceptance and addition to its inventory of gift books, inventory value \$895.98. Ratified acceptance and authorized.

24. Reproposed Town Center Project of City of La Mesa: Chief Administration Officer recommendation that Board inform City of La Mesa by copy of his letter of its willingness to have County's property assessed on same basis as other adjacent properties but reserving the right to protest the assessment if it appears inequitable. So instructed.

25. Chief Administrative Officer recommendation for approval and execution of Traffic Signal Maintenance Agreement with City of Del Mar for traffic signal maintenance by County, to take effect on date of recordation of relinquishment of portion of State Highway 101 to said City. Approved and authorized Chairman to execute.

26. County Counsel recommendation that he be authorized to commence any legal action against following persons or their estates to recover County damages in Supervisor Gibson's accident: Robert J. Bald, deceased, Bob Leon Rose and Arnold Thierens. Authorized.

29. County Counsel recommendation that he be authorized to commence any legal action necessary against R. L. Palmer for full recovery of County damages sustained as result of accident involving County vehicle driver by Deputy Sheriff Wilbur F. Van Cleave. Authorized.

30. Safety Officer recommendation for execution of Release in Full Settlement for \$756.54 in connection with an accident involving County Vehicle No. 1185. Authorized Chairman to execute.

31. Department of Medical Institutions-Edgemoor request for acceptance and authorization to spend \$1,000.00 donated by General Dynamics Con-Trib-Club. Accepted, with thanks, and authorized.

32. Director of Medical Institutions recommendation that Board establish rates of charge, effective 7/1/66 through 12/31/66, for Department of Medical Institutions-General Hospital - Edgemoor Geiatric Hospital and - Community Mental Health care. Adopted resolution establishing rates of charge.

33. Department of Medical Institutions-Hospital request for acceptance and addition to its inventory of gift books, total inventory value \$249.14, donated by San Diego County Medical Research Foundation. Accepted, with thanks, and authorized.

34. Department of Parks and Recreation recommendation for approval and execution of Agreements providing for conduct of swimming classes at Henry Gunther Pool, as follows: 34. La Mesa-Spring Valley School District, 5 Weeks commencing 6/28/66.

35. La Mesa Swim Association, 10 weeks commencing 6/28/66.

36. The American National Red Cross, 4 weeks commencing 8/9/66. Approved and authorized Chairman to execute.

37. Department of Parks and Recreation recommendation that Board file transmitted correspondence from Helix Irrigation District notifying Board of completion of construction of Lake Jennings County Park. Filed.

38. Probation Officer request for acceptance and authorization of \$5.00 donated by Mrs. Ida Wilson. Accepted and authorized.

39. Supervisor Cozens letter transmitting letter of Mrs. Judith L. Cogle and requesting it be referred to appropriate departments for investigation and report concerning enforcement of child support obligation and probation of her estranged husband. Referred.

40. Director of Public Health request for acceptance and authorization to transfer from Public Health Departmental Trust Fund to General Fund \$176.75, unsolicited revenue for miscellaneous health services received during fiscal year 1965-66. Accepted, with thanks, and authorized.

41. Director of Public Health requests discharge from accountability for collection of accounts in the total amount of \$49.00. Discharged.

42. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set.

Re sale of portion of Property No. 119, portion of Felicita Park. Purchasing Agent recommends that Board: 43. Approve and authorize Purchasing Agent or his agent to execute escrow instructions and commission instructions. Approved and authorized Chairman to execute.

44. Authorize Chairman to execute Grant Deed. 45. Accept Deed of Trust. Approved and authorized Purchasing Agent or his agent to execute, authorized Chairman to execute, and accepted.

46. Purchasing Agent request that he be authorized to enter into contracts, without formality of bid, for supply of milk and milk products. Authorized.

47. San Diego County Honor Camps request for acceptance and addition to its inventory of one organ, inventory value \$30.00, donated by Floyd Burris. Accepted, with thanks, and authorized.

48. Sheriff requests that Auditor and Controller be authorized to transfer from Jail Stores Working Capital Fund: \$2,217.98 to County Jail Inmates Welfare Trust Fund; and \$700.00 to County General Fund. Authorized.

49. Chief Administrative Officer recommendation for approval and execution of Agreement for Exhibit Space with 22nd District Agricultural association, Space C, Fairgrounds, 6/24-7/4/66, for use by Sheriff. Approved and authorized Chairman to execute.

50. Chief Administrative Officer recommendation that Board authorize compensation in civil actions for medical experts as provided by Section 1871 of Code of Civil Procedure as a charge to be paid by County on order of the court. Authorized for a term of one year.

51. Budget adjustments. Authorized. 52. Travel requests. Authorized.

101. Registrar of Voters official canvass of Direct Primary Election held 6/7/66. Filed.

53. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized Payment.

54. County Counsel recommendation for denial of claim of George Richard Crews for alleged false arrest and false imprisonment. Rejected.

55. County Counsel recommendation for denial of Mrs. G. R. Curriel claim for personal injury and property damage. Rejected.

56. County Counsel recommendation for approval of transmitted form of claim against the County, for use by persons seeking to recover damage to persons or property. Rejected.

57. County Counsel transmits and recommends rejection of claim of \$75.60 of Probate Court, Morrison County, Minnesota, for examination for mental illness of Elaine Schlichting, alleged San Diego County resident. Rejected.

58. Pacific Telephone and Telegraph Company request for substitution of \$1,800.00 for repair of damage to its property, allegedly caused by operations of Surveyor-Road Department. Referred to County Counsel.

59. Litigation matters - Civil Action File No. 3543-SD-K. Filed.

60. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2957, 2958, and 2961, (all New Series). Approved and filed.

61. Robert O. Weston letter of resignation as member of Board of Directors of Encinitas Fire Protection District. Copy of Supervisor Cozens letter to Mr. Weston expressing appreciation for his years of service to the District. Accepted, with regret; and requested County Counsel to inform said District as to change in law re procedure for appointment of members.

62. Department of Parks and Recreation recommendation for approval and execution of Agreement for Recreation Services between Spring Valley Recreation and Park District and City of La Mesa for 1966-67 fiscal year. Acting as Board of Directors of Spring Valley Recreation and Park District, approved and authorized Chairman to execute.

63. Department of Special District Services recommendation for adoption of ordinance providing for connection fee of \$5.75 per front foot for properties connecting to Oro Street Sewer constructed by Vowles Egg & Poultry Company, Incorporated, in Winter Gardens Sewer Maintenance District. Adopted Ordinance No. 2963 (New Series).

Name Map No. Alto Vistas Unit No. 2 5587 Helix Foothills 5633 Authorized release 88. Re street improvements in Kenora Village Unit No. 1, Map No. 5525; Survey and Road Commissioner recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for Setting Monuments. Accepted, ordered and released 89. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on Mission Valley South. Approved 90. Re Ridgedale Unit No. 2, Tentative Map No. 2632-2; Surveyor and Road Commissioner recommendation that Board accept and order recordation of transmitted Waiver and Release from owner of portion of property involved. Accepted and ordered recordation 91. Re proposed permanent zoning plan for portion of Bonsall area; Planning Commission recommendation that portion of proposed zoning plan initially designated A-4(8) be changed to A-2(4) as proposed by Board. Adopted Ordinance No. 2964 (New Series) 28. Re proposed permanent zoning plan for Bostonia area; Planning Commission recommendation that Board's proposed zoning changes not be included in said zoning plan, and that plan be adopted as originally recommended to the Board. Ordered action held in abeyance 93. Planning Commission submits and recommends conditional approval, as per plot plan, for two years, of Application No. P66-68 of Daley Corporation for borrow pit, rock crushing plant and asphalt paving plant, Jacumba, in unzoned area. Approved, subject to conditions, as per plot plan, for two years 92. Terms of following as members of County Park and Recreation Commission expire 6/30/66: James M. Edmunds, 2nd District; Wallace T. Featheringill, 3rd District; and Richard Murray 5th District. Ordered action held in abeyance 95. Resolution proclaiming week of 6/19-6/25/66 Adoption Week. Adopted and presented by Chairman to Director of Public Welfare 96. Resolution proclaiming William C. Oyos as San Diego County's Adoptive Father of the Year. Adopted and presented by Chairman to Mr. Oyos 97. Resolution commending and supporting North Island Benefit Carnival to be held 6/21-6/24/66 at North Island Naval Air Station. Adopted and presented by Supervisor Boney to Lieutenant Commander Marvin Holmgren 98. Mayor Joe Overton, Coronado, request that Board allow situation regarding judicial districts in County to remain status quo, when AB 170 comes before Board. Heard and took no action 99. Opening of bids for sale of Surplus Property No. 144 (former Alfred and Ana Perry Monterey property). Opened two bids and referred to Purchasing Agent for recommendation 100. Opening of bids for lease of Otay Refuse Disposal area. Opened bid of Los Angeles By-products Co. and referred to Purchasing Agent for recommendation 102. Hale Ashcraft request for manual recount of all ballots cast for Republican nomination for office 38th Senatorial District. Filed 103. Service awards. Presented five 104. Resolution, for adoption by State Assembly, approving amendment to County Charter, ratified by electors in Direct Primary Election held 6/7/66. Authorized Chairman to execute certification At 11:37 a. m., during following hearing Supervisor Gibson was excused. 105. Hearing on resolution of intention, connection of improvement in Bond Terrace (Glebe Road), et al, 19th Improvement Act Unit incorporated Area 174, R. I. D. 6064. Continued to July 6, 1966, at 11:00 a. m. 106. Hearing on resolution of intention to vacate and abandon portion of Old Los Coches Road East (F-37) between Old Highway 80 and Interstate Route 8, Glenview. Closed hearing and adopted resolution vacating and abandoning 107. Declaration of results of special bond and charter amendment elections of City of San Diego consolidated with Direct Primary Election of 6/7/66. Adopted resolution 109. Resolution proclaiming week of 6/26-7/2/66 to be Naval Reserve Week throughout County. Adopted Re acquisition of rights of way: 110. Road Survey No. 891 - County Road D-68, Friars Road Two Drainage Easements, Parcels 66138 and 66211 111. Road Survey No. 1512 - Ashwood Street, Lakeside, Parcel 66203 One Quitclaim Deed 112. Road Survey No. 1587 - Community Road, Poway, Parcel 64278 One Easement 113. Road Survey No. 1612-66 - Pauma Valley Drive, Parcel 66163 One Easement 114. Road Survey No. 1714 - County Road E-21, Winter Gardens Boulevard, Parcel 63391 One Drainage Easement 115. Road Survey No. 1824 - Lamplite Lane, Lakeside, 19th Improvement Act Unit incorporated Area 185, R. I. D. 6070, Parcel 65442 One Subordination Agreement Accepted 116. Department of Public Works recommendation for adoption of resolution awarding contract for Project K-104 Lower Otay Park, Area No. I, Rest Rooms with Showers and Laundry Facilities, to Billy L. Gentry. Adopted resolution waiving irregularity and awarding to Billy L. Gentry 117. Subdivision tax bond guaranteeing the payment of taxes and/or assessments collected as taxes on the subdivision known as Bernardo Greens Unit No. 16, City of San Diego. Approved. Re Road Survey No. 1761, County Road D-15, Friars Road, Phase III

W. O. 201886; Surveyor and Road Commissioner recommendation that Board: 118. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings 119. Authorize Auditor and Controller to draw \$42,500.00 warrant for deposit with the court Adopted and authorized The following miscellaneous communications and reports were received and filed: 120. U. S. Senator George Murphy letter relative to Board's resolution supporting Tia Juana River Flood Control Project. 121. Certificate of Secretary of State certifying to filing in his office on 5/28/66 of Ordinance No. 976 of City of Chula Vista approving the annexation to said City of "Telegraph Canyon Annexation No. 3". 122. State Department of Public Health statement of remittance advice and \$239.18 warrant for tuberculous control project, 1/1/66-2/28/66. 123. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 124. State Fish and Game Commission meeting agenda for 6/23/66. 125. Copy of State Public Utilities Commission Decision No. 70843 dismissing application of South Coast Flying Service, Inc. for certificate of public convenience and necessity. 126. City of El Cajon Resolutions Nos. 7843 and 7844 respectively setting time and place for public hearings on proposed annexations to said City of Gustavo Street Annexation and Hacienda No. 3 Annexation. 127. Final budgets submitted by various Special Districts for fiscal year ending 6/30/67. Valley Center Cemetery District Tia Juana Valley County Water District 128. Correspondence from following Districts concerning amounts of monies necessary to be raised by taxation for 1966-67. 129. Copy of County Counsel reply to Escondido Cemetery District proposal to reduce its number of trustees from the present five to three. 130. Revisions, Certificates of Service and other correspondence relating to Amendment No. 10 to U. S. Atomic Energy Commission Application for San Onofre Nuclear Generating Station (Supplement No. 1 to Final Engineering Report and Safety Analysis); and copy of Amendment No. 11 to said Application (Supplement No. 2 to Final Engineering Report and Safety Analysis). 131. Copy of E. H. Alsdorf letter to State Department of Alcoholic Beverage Control protesting grant of alcoholic beverage license to James B. Frownfelter, National City. 132. United States Fidelity and Guaranty Company notice of cancellation of comprehensive general liability insurance covering Tele-Cable Service Corporation. 133. Knox Manning - Gebers & Associates news release reporting on trial operation of new type mechanical voting machine. 134. Affidavit of Publication in Town and Country News of abstract of minutes of Board of Supervisors' adjourned regular meeting held 5/23/66, and regular meeting held 5/24/66. 135. Auditor and Controller Audit Report of County Counsel for fiscal year ended 6/30/65. 136. Copy of Chief Administrative Officer reply to Mrs. Paula Hayward protest concerning increase in property taxes because of County employees salary increase. 137. Minutes of County Medical Institutions Commission meeting held 6/6/66. 138. Copies of Satisfaction and Discharges of Liens. 139. County Clerk notice of cancellation of Satisfaction and Discharge of Lien releasing property of Mary Ramirez from any and all County claims. 140. Information reported by various school districts relating to bonds to be issued in 1966-67. 141. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for May, 1966. 142. Summary of Activity Report, Family Support Division of District Attorney office, May, 1966. 143. Winter Gardens Sewer Maintenance District monthly report for May, 1966. 144. County Treasurer letter stating that Board of Retirement on 6/8/66 approved Change Order No. 5 to contract with Rics Construction Company for El Cajon Branch County Building, Additions and Alterations, Project E101, Revised August 19, 1965. 145. Copy of Tentative Map No. 2550-R-R of Mt. Helix Highlands, Units 1, 2 and 3, and Planning Commission resolution of conditional approval. 146. Copy of Clerk correspondence concerning payment of delinquent 1965-66 taxes on Highway subdivision and Slacum Subdivision. 147. Clerk report of filing final map of Stone Subdivision, City of San Diego, Map No. 5741, and of signing certificate regarding taxes thereon. 148. Treasurer report of investment, redemption, and reinvestment of surplus funds of Road, County Fish and Game Propagation and Special Aviation Funds for May, 1966. 149. Copy of Treasurer report to City of Vista of investment, redemption and reinvestment of surplus funds of Vista Sanitation District for May, 1966. 150. City of La Mesa Resolution No. 9873 authorizing purchase of certain property from San Diego & Arizona Eastern Railway Company for improvement of Spring Street; and copy of Grant Deed conveying said property to said City. 151. Department of Public Welfare report concerning transportation of indigents for May, 1966. 152. Continental National American Group notice of termination on 7/1/66 of County of San Diego Continental Casualty Company Group Policy No. 5-G-6390 (re-licensing policy). (Reference 5/11/65, No. 28)

153. Frank A. Kunkel letter and related documents relating to change of organization of Ramona Irrigation District and Ramona Municipal Water District; and copy of Supervisor Cozens reply. The Board adjourned. DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL Certificate For Transacting Business Under A Fictitious Name No. 13703-G It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: EL CAJON CEMENT PIPE & TILE COMPANY 336 Front Street El Cajon, California WITNESS my hand this 25th day of May, 1966. Harold O. Wolin 639 W. Romette El Cajon, California STATE OF CALIFORNIA) ss COUNTY OF SAN DIEGO) On this 25th day of May, 1966, before me, C. Rupert Linley a Notary Public for said County and State, duly commissioned and sworn, personally appeared Harold O. Wolin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. C. RUPERT LINLEY Notary Public for said County and State Certificate of Corporation For Transaction of Business Under Fictitious Name No. 40672 It is hereby certified that the undersigned corporation is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the corporation interested therein, to-wit: LAKESIDE NEWS and Thrifty Shopper Post Office Box 343 Lakeside, California 92040 WITNESS my hand this 6th day of June, 1966. ALPINE ECHO, a California Corporation Post Office BOX 173 El Cajon, California 92022 RONALD L. VAN TIL, president 348 Lilac Lane Alpine, California 92001 EDITH M. VAN TIL, Secretary 348 Lilac Ln. Alpine, California, 92001 (Sole stockholders and officers) CORPORATE SEAL STATE OF CALIFORNIA) ss COUNTY OF SAN DIEGO) On this 6th day of June, 1966, before me a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ronald L. Van Til and Edith M. Van Til known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. William G. Brown Notary Public in and for said County and State SEAL My Commission Expires April 10, 1969 Certificate for Transacting Business under a Fictitious Name No. 14121-A It is hereby certified that the undersigned is transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: ALPINE VILLAGE Community of Alpine Address unknown WITNESS my hand on this 27th day of May, 1966. Auren Matthew Pierce 1500 E. Main Street El Cajon, California STATE OF CALIFORNIA) ss COUNTY OF SAN DIEGO) On this 27th day of May, 1966, before me J. W. K. Osborne a Notary Public for said County and State, duly commissioned and sworn, personally appeared Auren Matthew Pierce known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. J. W. K. OSBORNE Notary Public in and for said County and State My Commission Expires June 13, 1967 June 9, 16, 23, 30 Town and Country News Certificate of Corporation For Transaction of Business Under Fictitious Name It is hereby certified that the undersigned corporation is transacting business in Alpine and El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the corporation interested therein, to-wit: TOWN AND COUNTRY NEWS Post Office Box 173 El Cajon, California 92022 WITNESS my hand this 6th day of June, 1966. ALPINE ECHO, a California Corporation Post Office Box 173 El Cajon, California 92022 RONALD L. VAN TIL, president 348 Lilac Lane

Alpine, California 92001 EDITH M. VAN TIL, Secretary 348 Lilac Lane Alpine, California, 92001 (Sole stockholders and officers) CORPORATE SEAL STATE OF CALIFORNIA) ss COUNTY OF SAN DIEGO) On this 6th day of June, 1966, before me a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ronald L. Van Til and Edith M. Van Til known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. William G. Brown Notary Public in and for said County and State SEAL My Commission Expires April 10, 1969 Notice Of Trustee's Sale No. 773 On July 20, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, a STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows: PARCEL 1: The West 60.00 feet of the East 485.58 feet of the following described land: That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California according to the Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southerly extension of the East line of Lot 4 in Block 14. PARCEL 2: An easement and right of way for road, sewer, water, gas, power and telephone lines and appurtenances thereto over, under, along and across the West 20.00 feet of the East 120.00 feet, and also over the North 20.00 feet of the West 565.58 feet of the East 685.58 feet of the following described land: That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue and which lies West of the Southerly extension of the East line of Lot 4 in Block 14. Excepting therefrom that portion which lies in Parcel 1 above. The easement herein granted is hereby declared to be appurtenant to and for the use and benefit of the present and future owners of all or any portion of the East 685.58 feet of that portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of Rancho El Cajon, in the County of San Diego State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896 which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southerly extension of the East line of Lot 4 in Block 14. PARCEL 3: An easement and right of way for road purposes, to be used in common with others, over and across the North 30.00 feet of that portion of Lots 5 and 6 in said Block 14, which lies South of a line that is parallel with and 485.00 feet South of the center line of Mission Avenue, and which lies West of a line that is parallel with and 685.58 feet West from the Southerly prolongation of the East line of Lot 4 in Block 14. The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by George Brainard Tome, Jr. & Elsie Sylvia Tome, also known as Elsie Cooon Tome as trustor(s), to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of World Construction Management Service Corp. the named beneficiary, dated April 21, 1960, and recorded May 9, 1960, File/Page No. 95890, Series 1, Book 1960, Official Records of San Diego County, California. The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to A.E. Nash by an assignment dated November 17, 1964, and recorded January 20, 1965, File/Page No. 11164, Series 6, Book 1965, Official Records of the mentioned county. Notice of default and election to sell the described real property under the mentioned deed of trust was recorded March 21, 1966 in Book 1966, Series 7, File/Page No. 47290, Official Records of the mentioned county. Dated June 21, 1966 STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA By: George E. Lund, Vice President Town and Country News June 30, July 7, 14, 1966 Certificate of Abandonment of Fictitious Name No. 37980A It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on June 6, 1966 and said fictitious name is hereby abandoned: TOWN AND COUNTRY NEWS Post Office Box 8 Alpine, California 92001 Ronald L. Van Til 348 Lilac Ln. Alpine, California 92001 Notice of Trustee's Sale NO. T-1155-2 On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated March 20th, 1964, executed by Carl B. LEIFFER and JACKIE M. LEIFFER, husband and wife and recorded March 25, 1964 as File No. 54441 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 19 of SHADOW HILL TERRACE, in the County of San Diego, State of California, according to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$13,848.74, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as File No. 45325 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker Assistant Secretary Town and Country News June 30, July 7, 14, 1966 Notice of Trustee's Sale NO. T-1156-2 On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 1st, 1963, executed by ROBERT E. GOULD, JR. and JUDY K. GOULD, husband and wife and recorded July 8, 1963 as File No. 118956 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 33 of FANITA TERRACE UNIT NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4344, filed in the office of the County Recorder of said San Diego County, September 22, 1959. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$15,436.49, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as No. 45405 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker Assistant Secretary Town and Country News June 30, July 7, 14, 1966 Alpine Union School District NOTICE TO BIDDERS NOTICE IS HEREBY GIVEN that the ALPINE UNION SCHOOL DISTRICT OF SAN DIEGO COUNTY, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to, but not later than 8:00 P. M. of the 11th day of July 1966, sealed bids for the award of a contract for furnishing Milk & Dairy Products and Frozen Dairy Products for the period September 1, 1966 to August 31, 1967 inclusive. Such bids shall be received in the office of the Governing Board of said District located on Highway 80, Alpine, California, mailing address P.O. Box 68, Alpine, California and shall be opened and publicly read aloud at the above stated time and place. Each bid must conform and be responsive to this invitation, the information for Bidders and the Bid Form with accompanying specifications. The District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid, or to waive any irregularities or informalities in the bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code. No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids. Paul C. Clay Secretary to the Governing Board Alpine Union School District San Diego County, California Town and Country News June 30, July 7, 1966

ness under the below listed fictitious name, in the County of San Diego, State of California, on June 6, 1966 and said fictitious name is hereby abandoned: TOWN AND COUNTRY NEWS Post Office Box 8 Alpine, California 92001 Ronald L. Van Til 348 Lilac Ln. Alpine, California 92001 Notice of Trustee's Sale NO. T-1155-2 On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated March 20th, 1964, executed by Carl B. LEIFFER and JACKIE M. LEIFFER, husband and wife and recorded March 25, 1964 as File No. 54441 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 19 of SHADOW HILL TERRACE, in the County of San Diego, State of California, according to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$13,848.74, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as File No. 45325 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker Assistant Secretary Town and Country News June 30, July 7, 14, 1966 Notice of Trustee's Sale NO. T-1156-2 On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 1st, 1963, executed by ROBERT E. GOULD, JR. and JUDY K. GOULD, husband and wife and recorded July 8, 1963 as File No. 118956 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 33 of FANITA TERRACE UNIT NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4344, filed in the office of the County Recorder of said San Diego County, September 22, 1959. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$15,436.49, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as No. 45405 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker Assistant Secretary Town and Country News June 30, July 7, 14, 1966 Alpine Union School District NOTICE TO BIDDERS NOTICE IS HEREBY GIVEN that the ALPINE UNION SCHOOL DISTRICT OF SAN DIEGO COUNTY, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to, but not later than 8:00 P. M. of the 11th day of July 1966, sealed bids for the award of a contract for furnishing Milk & Dairy Products and Frozen Dairy Products for the period September 1, 1966 to August 31, 1967 inclusive. Such bids shall be received in the office of the Governing Board of said District located on Highway 80, Alpine, California, mailing address P.O. Box 68, Alpine, California and shall be opened and publicly read aloud at the above stated time and place. Each bid must conform and be responsive to this invitation, the information for Bidders and the Bid Form with accompanying specifications. The District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid, or to waive any irregularities or informalities in the bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code. No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids. Paul C. Clay Secretary to the Governing Board Alpine Union School District San Diego County, California Town and Country News June 30, July 7, 1966

Certificate of Abandonment of Fictitious Name No. 37981A It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on June 6, 1966 and said fictitious name is hereby abandoned: TOWN AND COUNTRY SHOPPING NEWS Post Office Box 8 Alpine, California 92001 Ronald L. Van Til 348 Lilac Ln. Alpine, California 92001 June 9, 16, 23, 30, 1966 NOTICE OF HEARING OF PETITION BY ADMINISTRATOR CTA FOR AUTHORITY TO BORROW MONEY AND TO EXECUTE A DEED OF TRUST ON REAL PROPERTY No. 81154 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO ESTATE OF JOHN C. WILSON Deceased Notice is hereby given that WELDON S. WILSON, Administrator CTA of the estate of JOHN C. WILSON, deceased has filed herein a Petition for Administrator CTA for Authority to Borrow money and to Execute a Deed of Trust on Real Property referring to which is made for further particulars and that the time and place of hearing the same has been set for July 15, 1966 at 9:00 A.M. in the Court Room of Department 3 of said Court at the Court House at 220 West Broadway in the City of San Diego, California. Dated: June 28, 1966 R. B. JAMES Clerk By KATHRYN WATSON Deputy Clerk Vernon B. Walters, Attorney at Law, 1148 San Diego Trust & Savings Bldg., San Diego, California. Telephone: 239-4571, Attorney for Petitioner TOWN AND COUNTRY NEWS Town and Country News June 30 and July 7, 1966

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME? Have you complied With the Requirements of The Civil Code? TOWN AND COUNTRY NEWS

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